FilmL.A., Inc.
6255 W Sunset Blvd, 12th Floor
Hollywood, CA 90028
t: (213)977-8600 - f: (213)977-8601
www.filmla.com

Summary Information

Permit No: F00145475 **Type of Permit:** FILMING **Release Date:** 11/26/2018

Production Company UNIVERSAL TELEVISION LLC

Insured Company Name UNIVERSAL TELEVISION LLC

Contact Phone No. 1 814-873-2905
Contact Phone No. 2
Fax
Address 100 UNIVERSAL CITY PLAZA,
1320/3M
UNIVERSAL CITY, California 91608

Production Title A.P. BIO

Type of Production TV Drama

Producer BARBARA STOLL

Director CARRIE BROWNSTEIN

1st AD XOCHI BLYMYER

Production Manager MIKE LIVANOS

FilmL.A. Coordinator Carri Stevens

Location Manager DEBORAH L LAUB
Primary Phone Mobile - 818-216-3805
Secondary Phone

Location Assistant JOE ABEL
Primary Phone Mobile - 818-655-4080
Secondary Phone

Fees

FILMLA NON-REFUNDABLE FILM APPLICATION FEE	$685.00
LA CITY FIRE SAFETY OFFICER	$3,060.00
LA CITY FIRE DEPARTMENT SPOT CHECK SURCHARGE	$85.00

Total Permit Fee $3,830.00

Number of Locations 1

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Summary Information — Location

Permit Number	F00145475	**Location Manager**	DEBORAH L LAUB
Production Company	UNIVERSAL TELEVISION LLC	Primary Phone	Mobile - 818-216-3805
Insured Company	UNIVERSAL TELEVISION LLC	Secondary Phone	
Production Title	A.P. BIO		

Location Address	21000 Plummer St, Chatsworth, CA, 91311
Location Name	RANCHO SAN ANTONIO BOY'S HOME
Location Type	Youth Correctional Facility
Location Description	RANCHO SAN ANTONIO BOYS HOME
Prep Dates	11/26/2018 - 11/27/2018 07:00 - 19:00 2 days
Film Dates	11/28/2018 - 11/29/2018 05:00 - 22:00 2 days
Strike Dates	11/30/2018 - 11/30/2018 07:00 - 19:00
Open or Closed to the Public	Closed
Generic Conditions	*LAFD UFSO: Company must contact FilmL.A. for extension of the Uniformed Fire Safety Officers' hours. During normal business hours, UFSO must also inform the LAFD Film desk of the extension. All vehicles must be parked on private property Must Maintain 5' Clearance on Sidewalks/Walkways Must maintain local/emergency access No cast or crew parking on area streets No interference with vehicular or pedestrian traffic
Please see attached document	Universal DL Agent Letter.pdf

Equipment on Location

Type	Quantity
Cast/Crew vehicles	180
Catering Truck	2
Cube Trucks	5
Generator	4
Honey Wagons	1
Motor Homes	1
Portable restrooms	2
Stakebed Trucks	3
Trailers	4

Personnel on Location

Type	Quantity
Cast	20
Crew	80
Extras	100
LA City UFSO assigned	1

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Summary Information — Location

Permit Number	F00145475	**Location Manager**	DEBORAH L LAUB
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Insured Company	UNIVERSAL TELEVISION LLC	Secondary Phone	
Production Title	A.P. BIO		

Vans 3

Filming Activities Atmospheric Smoke Effects; Equipment on property; Interior Dialogue; Wind effects; High school talent show in gym. dolly track, man lifts, scissor lifts, equipment parked overnight on property, laser lights, black lights, wind and smoke effects, rear projection.; Simulted candy corn dropped into fan blowing onto audience, fans blowing, streamers.; Prep is art department contained to gym; interior playback;

Jurisdiction **Political:** Los Angeles City - Council District 12 **Police:** Los Angeles Police Department **Fire:** Los Angeles City

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Location Notes WALK THROUGH REQUIRED WITH LOS ANGELES FIRE DEPARTMENT

Approvals

LOS ANGELES CITY FIRE DEPARTMENT - FILM UNIT	Jeffrey Hudson
LOS ANGELES CITY POLICE DEPARTMENT	Irene Martinez

Coordinator Note UFSO REQUIRED 11/28 AND 11/29 0500 - 2200

Parking

Base Camp
Location Type : Filming Location

Crew Parking
Location Type : Filming Location

Parking Notes
Extras parking 10040 Old Depot Plaza Rd.

NOT A PERMIT

Appointment of Film Permits Unlimited, Inc.
As Authorized Agent and representative

I certify that I am a representative of Universal Television LLC ("Principal") and am authorized to enter into binding contractual agreements on it's behalf. I further certify that I am authorizes by Principal to appoint other representatives and agents for Principal and to give such representatives and agents authority to enter into and bind Principal to agreements relating to the issuance of and compliance with location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits, including the permits themselves and any riders to such permits. Acting on behalf of Principal in my capacity as its authorized representative, I appoint Film Permits Unlimited, Inc. and it's employees and agents ("FPU") as Principal's authorized representatives and agents to apply for location film (e.g. theatrical, television, commercial and other motion picture filming) and still photographic permits on behalf of Principal through Film LA, Inc., any city and county, or through any other jurisdiction: to negotiate, discuss, accept, modify, agree to and bind Principal to the terms and conditions of such permits (including all restrictions and /or community guidelines applicable to any such permit): and to execute such permits on behalf of Principal. Principal understands, acknowledges and agrees that it (and/or its insurer) remains responsible and liable for all obligations imposed by or incidental to any permit or rider issued to Principal signed by an employee or agent of (including any coordinator, runner or messenger used by) FPU. Principal further agrees to comply with the terms and conditions of any such permits and hereby appoints FPU as an authorized representative to facilitate compliance with such terms and conditions following issuance of any such permits and to enter into agreements for Principal with respect thereto. Any person, agency, entity, or organization (including Film LA, Inc. and any city county or other jurisdiction) may rely upon this appointment and need not obtain further authorization for any act described herein. An original or faxed copy of this appointment shall be sufficient, and may be treated as an original for all purposes. The appointment may be revoked by Principal at any time in writing, but in any case, shall expire one (1) year from the date of execution set forth below.

<-1

2->
3-> I declare under penalty of perjury under the laws of the State of California that I am authorized to appoint FPU as agent for Principal, and based upon that authority I hereby appoint FPU as Principal's agent as set forth herein.

Dated: 5/8/18

Universal Television LLC
Name of Principal

By: _____
Representative's Signature

Casey Spira
Print Representative's Name

Co-EP
Representative's title

4024 Radford Ave
Studio City, 91604
Principal's Address

323.408-0700
Principal's Telephone

Film Permits Unlimited, Inc.
Phone (818) 347-9929
Fax (818) 347-9784

Please sign and fax back
Principal = Name of Company

-See Attached Addendum to Agreement-

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